Secrit. II-43—34,346—20-1-22.

L. S. L. (1923) Department.

Mis SERIES.

M

G.O. No. 514 L. & M.

DATED 1. 3. 1923

[Despatch Abstract.]

Subsidy

Bellary municipal Council - Purchase of Books for the Commercial Section of the municipal High School Library - Sanctioned

DEPARTMENT.

Received ..... 192 . *Registered* 00232 192 .

Subject.

Requesting sanction of Government for the purchase of the books required for the Commercial Section of the High School Library.

ENCLOSURES.
No. One.
List of books.
& Spare copies .....

C.C.R. No. 1407/22

Station Bellary., *Dated the* 22nd December 1922.

From (Name) M.R.Ry, Rao Bahadur M. Gopaleswami Mdr., Avl. B.A., B.L.,

(Designation) Chairman, Municipal Council,

To The Secretary to the Government of Madras.

Local Self Government Department.
MADRAS.

Through the Director of Public Instruction,
MADRAS.

Sir,

I have the honour to state that the Headmaster, Municipal High School, Bellary has submitted a list of books required for the Commercial Section of the School Library for the year 1922-23. The Headmaster reports that the books are very essential. The Inspector of Schools has also endorsed favourabl the view of the Headmaster. The Council have in their Resolution No. 19 dated 12-12-22 approved of the list. I request therefore that you will be good enough to obtain the sanction of

Ecst 232-1 dt 8/1/23.
Referred to the DPI
for remarks
(Bx)
T.B. Ramachandra Mudaliyar
Asst Secretary

V

of Government for the purchase of the books. The list of books referred to is Herewith submitted for reference and return.

Pls-4 copies

'03458

I have the honour to be,

Sir,

Your most obedient servant,

29/12/22

Vice-Chairman.

Issue 26-12-22

--

R.O.C. No.46 B/23 dated 31st January 1923.

Enclosures:- Chairman's letter & its enclosures in original

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Resubmitted to Government with reference to Endorsement No.232-1 dated 8th January 1923.

and

2. Items 14, 16, 17, 18, 26 and 33 costing in all about Rs.58 in the list of books are not necessary. Item No.29 may be substituted by short-hand Dictionary which is cheaper, if not, already in the school.

3. The Chairman, Municipal Council may be requested to include the expenditure in the net cost statement of the school for 1922-23.

2.2.23

For Director of Public Instruction

T R 2/2

2.2. To the Secretary to Govt. L. S. Govt. Depte.

LIST OF BOOKS REQUIRED FOR THE LIBRARY. COMMERCIAL SECTION FOR THE YEAR 1922 - 1923.

		£	sh.	d.	
1.	Learner's Shorthand Reader	0	0	8	
2.	Perils of the Bush & Other Stories	0	0	9	
3.	Stirring Tales	0	0	8	
4.	Short Stories	0	0	9	
5.	Pitman's Phonographic Reader No.I.	0	0	8	
6.	The Battle of Life . Charles Dickens (Cloth)	0	2	0	
7.	The Vicar of Wakefield	0	2	6	
8.	Tales and Sketches . W. IrWing	0	2	0	
9.	The Runaway Airship & Other stories	0	1	9	
10.	Tale sof adventure	0	1	6	
11.	Submarine X7 and other Tales	0	1	6	
12.	The Silver ~~of~~ Ship of Mexico	0	2	6	
13.	Gulliver's Voyage to Liliput.(Cloth)	0	2	0	
14.	Commercial Readers in Shorthand				
	1. Commercial Institutions	0	0	8	
	2. Commodities	0	0	6	
	3. Leaders of Commerce	0	0	6	
	4. Gateways of British Commerce	0	0	6	
15.	Cumulative Speller and Shorthand Vocabulary . C.E.Smith	0	2	0	
16.	Mechanical Devices of the Typewriter R.T.Nicholson M.A.	0	6	0	net
17.	Pitman's Shorthand Year Book and Diary	0	2	0	net
18.	Commercial Self Educator (3 volumes) Edited by R.W.Holland,O.B.E.,M.A., M.Sc., Ll.d., Bar-at-law, assisted by 40 ~~as-i-~~ specialists, dealing with all commercial Subjects.(Rs.28/8)	0	30	0	
19.	First Stpps in Book-keeping	0	1	6	net
20.	Book-keeping for beginners W.E.Hooper	0	2	6	net
21.	Primer of Book-keeping (Indian Ed.)	0	1	3	
22.	Book-keeping for Secondary and Commercial Schools . C.H.Kirton	0	6	0	net
23.	How to Post the Ledger. James Mackie	0	0	9	net
24.	Full Course in Book-keeping. Poritt	0	5	0	net
25.	The Principles of Book-keeping explained	0	2	6	net
26.	Principles of Commercial History. James Stephenson	0	7	6	net

0 - 88 - 5

		£	sh.	d.	
[redacted].	English for Commercial Students	0	2	6	net
28.	Notes of Lessons on Book-keeping	0	3	6	net
29.	Pitman's English & Shorthand Dictionary	0	10	0	
30.	Book-keeping & Commercial Practice H.Smith.	0	1	9	
31.	Rapid methods in Arithmetic with Exercises on the above . J.Johnston	0	2	0	net
32.	Phonagraphic Phrase Book. Cloth	0	2	0	
33.	Shorthand Writer's=Phrase-Books & Guides:				
	Banking, Legal, Municipal, Commercial	0	10	0	net
34.	Chart of the Phonographic Alphabet	0	0	2	
35.	Derivative and Compound words in Pitman's Shorthand.	0	2	0	
		0	122	4	

£ s. d
0 - 122 - 4 (@ Re 1 4. Willing.
on an average Comes to Rs 122-4 a only.

N.B. These books Can we had of -
The Short-hand Book depot,
No. 5. New Trumpet,
Bangalore City.

122-4
5-C
64

Secʼt. II-1o (a)—48,962—2-2-22. (6)

Date. Initials.

When received for Fair-copying.		
When copied ..	1/3	aas
When examined ..	1/3	mR.
When signed ..		
When despatched ..		

Rly. Branch DEPARTMENT

5

READ AGAIN G.O. No. 2, dated ..... 192 .

" " " " ....., " ..... 192 .

READ ALSO;—

C. No. 232, From the Chief Bellany. 1407, dated 22/12/ 1922

" 3658 " " Dep. I. " 46 " 31/1/ 1923 .

" " ..... " " ..... " ....., " ..... 192 .

ORDER.

No: 5142/17 dated 1-3-1923

ans.

Authorise the Municipal Council, Bellary, to include in their Cost Statement of the Municipal high schools Bellary, for 1922-23

Subject to the remarks of the Director of Public Instruction in para 2 of his endorsement, the Govt. sanction the payment to the Bellary Mul. Cl. of a subsidy equal to the expenditure incurred on account of the purchase of books, ~~for the~~ a list of which was submitted with the Chairman's letter, for the

the Commercial Section of the Mul. High School Library.

The Chairman is requested to include this in the net cost Statement of the High School for 1922-23.

Seen
5/2/23.

Law (Edn) and Finance Dts for acceptance.

L. J. M.
6-2-23

Law (Edn) Dept

The expenditure involved in the present case is £864-4. No subsidy is to be paid to the Municipal Council, and as the amount is to be included in the net cost Statement of the school for the current

DESPATCHED
1 MAR 1923 (G)

To Sir

The C. in C. Bellary.
(with para 2 of the endt.)

~~The D. P. Dt~~

The Law (Edn) Dept. (do)

The Finance Dept. (do)

The A.G. (with Finance)
with copy of D.D.T's
cited on p. 2 C

The Examiner of Local Fund Accounts.

Demi 34 5 8-1/2
L. Law 6/2/23.
L. Fin 6/2/23
8/1/23

FEB 19 23

× 20122-4
- 5-8-0
64-4

C.

p. 2 cf

current year, the draft order may be amended as indicated in pencil on pp 1 & 2 ante

2 The draft may be accepted and the file passed on to Finance no

GS
9.2.23

AR
13.2.23

S
Hum
15.2.23.

FH
9.2.23. d.S.S.

NONO 6273-1
15.2.23

Lab. (L. Hum)

US

An amendment suggested by this ~~Dam~~ (Indn) department is merely verbal and uncalled for. ~~The~~ The draft has been ~~otherwise~~ accepted. It may now be go to Finance ~~this Dam (Indn)~~.

Lim
13/2

L. Hum 20/2

Finch. 1167/21
23/2/23

Finance. no

GS Hum 4600-1
24/2/23.

Finance Dept

Submitted that the draft order ×pp 1-2 ante
may be accepted.

27.2.25.

27.2.25

1167 BI-1
27.2.25